BENTON CITY COUNCIL MEETING OCTOBER 24, 2016 7:00 PM

AGENDA MEETING 6:30 PM



BENTON MUNICIPAL COMPLEX 114 SOUTH EAST STREET COUNCIL CHAMBERS

DAVID MATTINGLY, MAYOR

REGULAR SESSION October 24, 2016 7:00 PM AGENDA

I. Call to Order Mayor Mattingly

II. Invocation

III. Pledge of Allegiance Alderman Cunningham

IV. Roll Call City Clerk

V. Approval of Minutes October 10, 2016

Regular Meeting

VI. Proclamation Mayor Mattingly

1966 Benton High School - 50 Year Class Reunion

VII. Employee of the Month Alderman Donnor

Kevin Jones - September 2016

VIII. Swearing-In Ceremony Judge Arnold

Officer Brett Davidson

IX. COMMITTEE REPORTS & MOTIONS

1. Finance Committee Alderman Ponder

A.) ORDINANCE NO. 51 OF 2016

AN ORDINANCE AMENDING THE 2016 BUDGET FOR THE GENERAL FUND AS ADOPTED IN ORDINANCE 64 OF 2015; APPROPRIATING FUNDS FOR THE POLICE DEPARTMENT; AUTHORIZING THE PURCHASE OF EQUIPMENT FOR THE POLICE DEPARTMENT FROM UTILITY, INC.; WAIVING COMPETITIVE BIDDING; DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES

B.) ORDINANCE NO. 52 OF 2016

AN ORDINANCE AMENDING THE 2016 BUDGET FOR THE GENERAL FUND AS ADOPTED IN ORDINANCE 64 OF 2015; ACCEPTING A DONATION FROM THE DOWNTOWN MERCHANTS ASSOCIATION FOR THE PURCHASE AND INSTALLATION OF A SIGN DESIGNATING THE CITY'S HISTORIC DISTRICT; DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES

D.) RESOLUTION NO. 63 OF 2016

A RESOLUTION AUTHORIZING THE CITY TO ENTER INTO A CONTRACT WITH McCLELLAND ENGINEERS FOR AN A.D.A SELF-EVALUATION OF THE PEDESTRIAN PUBLIC FACILITIES WITHIN THE CITY; AND FOR OTHER PURPOSES

2. Community Services/Animal Control Alderwoman Reed

A.) ORDINANCE NO. 53 OF 2016

AN ORDINANCE REZONING CERTAIN LAND IN THE CITY OF BENTON, SALINE COUNTY, ARKANSAS, DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES

B.) ORDINANCE NO. 54 OF 2016

AN ORDINANCE REZONING CERTAIN LAND IN THE CITY OF BENTON, SALINE COUNTY, ARKANSAS, DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES

C.) ORDINANCE NO. 55 OF 2016

AN ORDINANCE PROVIDING FOR A CONDITIONAL USE FOR A HOSPITAL; DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES

Streets & Drainage Committee
 Personnel/Health & Safety Committee
 Parks Committee
 Public Utilities Commission
 A & P Commission
 Alderman Donnor/Ponder

X. Unfinished Business

XI. New Business

XII. Old Business

XIII. Announcements

XIV. Adjourn

MINUTES OF THE BENTON CITY COUNCIL

Regular Session October 10, 2016 Benton Municipal Complex

The Benton City Council was called to order for a regular session at 7:00 pm.

The Mayor gave the invocation.

Alderman Murphy led the pledge of allegiance.

Roll was called.

The following persons were in attendance:

Alderman Frank Baptist
Alderman Charles Cunningham
Alderman Jerry Ponder
Alderman James Herzfeld
Brent Houston, City Attorney
David Mattingly, Mayor

Alderman Kerry Murphy Alderman Evelyn Reed Alderman Judd Hart Alderman Steve Lee Cindy Stracener, City Clerk

When roll was called eight (8) council members were present. Alderman Lori Terrell and Alderman Bill Donnor were absent. A quorum was declared.

A proclamation was read recognizing Benton Utilities on the occasion of its $100^{\rm th}$ anniversary. See attached.

The Mayor requested approval for the September 26, 2016 city council meeting minutes. Alderman Murphy made a motion to approve the minutes, seconded by Alderman Reed. The Mayor called for a voice vote on the approval of the minutes. All aldermen present replied in the affirmative. The minutes for the September 26, 2016 council meeting were approved with 8 affirmative votes and 2 absent.

Hannah Bariola was honored as the September Youth of the Month by MYAC.

The next item on the agenda was committee reports and motions. Alderman Ponder was recognized for the Finance Committee report. Alderman Ponder asked for the first reading of Ordinance 49 of 2016 - An Ordinance Amending the 2016 Budget for the General Fund as Adopted In Ordinance 64 of 2015; Transferring Funds from the Safety and Stability Fund; Declaring an Emergency; and For Other Purposes. Seconded by Alderman Lee. The ordinance was read by the city clerk. This is for the Palace Theater. The Mayor asked for any comments. None. Alderman Ponder made a motion to suspend the rules. Seconded by Alderman Reed. The Mayor asked that the roll be called. Roll called resulted in Alderman Baptist yes, Alderman Murphy yes, Alderman Cunningham yes, Alderman Reed yes, Alderman Donnor absent, Alderman Ponder yes, Alderman Hart yes, Alderman Herzfeld yes, Alderman Lee yes, and Alderman Terrell absent. Motion to suspend was approved with 8 affirmative and 2 absent votes. Alderman Ponder made a motion to adopt Ordinance 49 of 2016 on its second and third readings. Seconded by Alderman Cunningham. The ordinance was read by title only. The Mayor asked that the roll be called. Roll called resulted in Alderman Baptist yes, Alderman Murphy yes, Alderman Cunningham yes, Alderman Reed yes, Alderman Donnor absent, Alderman Ponder yes, Alderman Hart yes, Alderman

Herzfeld yes, Alderman Lee yes, and Alderman Terrell absent. Ordinance 49 of 2016 was adopted with 8 affirmative and 2 absent votes. Alderman Ponder made a motion to adopt the emergency clause. Seconded by Alderman Herzfeld. The Mayor asked that the roll be called. Roll called resulted in Alderman Baptist yes, Alderman Murphy yes, Alderman Cunningham yes, Alderman Reed yes, Alderman Donnor absent, Alderman Ponder yes, Alderman Hart yes, Alderman Herzfeld yes, Alderman Lee yes, and Alderman Terrell absent. The emergency clause was adopted with 8 affirmative and 2 absent votes.

Alderman Ponder stated that the Finance Committee will meet this Thursday at 5:30 pm.

Alderman Reed was recognized for a report from the Community Service/Animal Control Committee. Alderman Reed asked for the first reading of Ordinance 50 of 2016 - An Ordinance Waiving Construction Related Fees for the Construction of the Highway 5 Fire and Police Substation; and For Other Purposes. Seconded by Alderman Ponder. The ordinance was read by the city clerk. The Mayor asked for any comments. None. Alderman Reed made a motion to suspend the rules for the second and third readings. Seconded by Alderman Cunningham. The Mayor asked that the roll be called. Roll called resulted in Alderman Baptist yes, Alderman Murphy yes, Alderman Cunningham yes, Alderman Reed yes, Alderman Donnor absent, Alderman Ponder yes, Alderman Hart yes, Alderman Herzfeld yes, Alderman Lee yes, and Alderman Terrell absent. Motion to suspend was approved with 8 affirmative and 2 absent votes. Alderman Reed made a motion to adopt Ordinance 50 of 2016 on its second and third readings by title only. Seconded by Alderman Cunningham. The ordinance was read by title only. The Mayor asked that the roll be called. Roll called resulted in Alderman Baptist yes, Alderman Murphy yes, Alderman Cunningham yes, Alderman Reed yes, Alderman Donnor absent, Alderman Ponder yes, Alderman Hart yes, Alderman Herzfeld yes, Alderman Lee yes, and Alderman Terrell absent. Ordinance 50 of 2016 was adopted with 8 affirmative and 2 absent votes.

Alderman Cunningham was recognized for the Streets and Drainage Committee report. He stated that he had nothing to report.

There was not a report from the Personnel/Health & Safety Committee.

Alderman Lee was recognized for a report from the Parks Committee. Alderman Lee made a motion to adopt Resolution 59 of 2016 – A Resolution Authorizing the City to Enter into a Contract with CBJ Vending to Provide Vending Services for the Parks Department; and For Other Purposes. Seconded by Alderman Reed. The resolution was read by the city clerk. The Mayor asked for any comments. Alderman Baptist asked if this was for 1 year. The Mayor told him yes. The Mayor asked that the roll be called. Roll called resulted in Alderman Baptist yes, Alderman Murphy yes, Alderman Cunningham yes, Alderman Reed yes, Alderman Donnor absent, Alderman Ponder yes, Alderman Hart yes, Alderman Herzfeld yes, Alderman Lee yes, and Alderman Terrell absent. Resolution 59 of 2016 was adopted with 8 affirmative and 2 absent votes.

Alderman Lee made a motion to adopt Resolution 60 of 2016 - A Resolution Authorizing the City to Enter into a Contract with the Boys & Girls Club of Saline County, Inc. for Providing Certain Recreational Services to the Youth of Benton; and For Other Purposes. Seconded by Alderman Herzfeld. The Mayor asked for any comments. Mr. Houston stated that we are entering into an agreement with the Boys & Girls Club to provide services to the community. The city of Benton has an obligation to provide youth related activities, recreation services to the kids who live here. The city is contracting with the Boys & Girls

Club for them to provide these services. Part of this agreement is going to allow them to use the new facility that is being constructed at Riverside Park. When we do that and allow a nonprofit agency to occupy a city structure then you have to put certain protections in place so that it does not give the appearance that this for anyone other than the taxpayers of the city. We have structured this agreement in keeping with the law; some of those things are the length of term and the right to access the structure. We have created a document that allows the city to contract for those services and at the same time protect the city's investment that the taxpayers made. We have attached to the resolution and agreement a memorandum from Friday, Eldridge & Clark who is the city's bond counsel that was given to us in 2014 cautioning us about some of the protections. The Mayor asked that the roll be called. Roll called resulted in Alderman Baptist yes, Alderman Murphy yes, Alderman Cunningham yes, Alderman Reed yes, Alderman Donnor absent, Alderman Ponder yes, Alderman Hart yes, Alderman Herzfeld yes, Alderman Lee yes, and Alderman Terrell absent. Resolution 60 of 2016 was adopted with 8 affirmative and 2 absent votes.

Alderman Herzfeld was recognized for a report from the Public Utility Commission. He stated that he did not have a report.

Alderman Ponder was recognized for the Advertising and Promotion Commission report. Alderman Ponder made a motion to adopt Resolution 61 of 2016 – A Resolution Ratifying and Confirming the Reappointment of Luke Moody as Commissioner to the Benton A&P Commission; and For Other Purposes. Seconded by Alderman Herzfeld. The resolution was read by the city clerk. The Mayor asked for any comments. None. The Mayor asked that the roll be called. Roll called resulted in Alderman Baptist yes, Alderman Murphy yes, Alderman Cunningham yes, Alderman Reed yes, Alderman Donnor absent, Alderman Ponder yes, Alderman Hart yes, Alderman Herzfeld yes, Alderman Lee yes, and Alderman Terrell absent. Resolution 61 of 2016 was adopted with 8 affirmative and 2 absent votes.

Alderman Ponder made a motion to adopt Resolution 62 of 2016 – A Resolution Ratifying and Confirming the Reappointment of Bill Eldridge as Commissioner to the Benton A&P Commission; and For Other Purposes. Seconded by Alderman Herzfeld. The resolution was read by the city clerk. The Mayor asked for any comments. Alderman Lee asked if these opening were advertised. Alderman Ponder stated yes. The Mayor asked that the roll be called. Roll called resulted in Alderman Baptist yes, Alderman Murphy yes, Alderman Cunningham yes, Alderman Reed yes, Alderman Donnor absent, Alderman Ponder yes, Alderman Hart yes, Alderman Herzfeld yes, Alderman Lee yes, and Alderman Terrell absent. Resolution 62 of 2016 was adopted with 8 affirmative and 2 absent votes.

The Mayor asked if there was anyone here who wished to speak to the council. No one came forward. There was not any unfinished, new or old business.

The Mayor stated that the signing of the Boys & Girls Club lease for Riverside Park will be tomorrow. ACDI's groundbreaking is Wednesday. Spook City will be on October 22nd. Arlene Rainey's 100th birthday will be held at Mt. Carmel this Sunday. The City of Benton has been chosen once again as Volunteer Community of the Year.

The meeting adjourned at 7:22 pm.	
Cindy Stracener, City Clerk	David Mattingly, Mayor

PROCLAMATION

WHEREAS: The City of Benton Lights and Waterworks (Benton Utilities) was created in 1916 by the citizens of Benton; and

WHEREAS: Today, one hundred years later, our utilities directed by the Public Utilities Commission, continue to work to serve the great City of Benton employing sound business practices designed to ensure the best possible service with the highest quality of product; and

WHEREAS: The utility services provided by the Benton Utilities have helped the community develop into a thriving "City of Excellence"; and

WHEREAS: Benton Electric provides a valuable community asset that contributes to the well-being of the community with reliable, efficient, and cost-effective electricity; and

WHEREAS: Benton Water provides pure water, the most basic and essential resource needed by every living creature, through safe drinking water and water source protection; and

WHEREAS: Benton Wastewater provides a valuable community asset that contributes to the well-being of the community; and works to eliminate disease-causing bacteria and to protect the environment for human and aquatic life; and

WHEREAS: The mission of the Public Utility Commission and Benton Utilities is to "provide its customers with efficiently managed and operated electric, water, and wastewater services at competitive rates and to methodically establish and maintain a strategy for not only meeting current needs, but address the future demands the City's anticipated growth may place on the system"; and

WHEREAS: Dependable electric, water and wastewater services are provided to over fourteen thousand homes and businesses; now

THEREFORE: I, David Mattingly, acting under my authority as Mayor of the City of Benton, Arkansas, do hereby recognize Benton Utilities on the occasion of its 100th anniversary and call the observance to the attention of our citizens.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of the City of Benton, to be affixed this $10^{\rm th}$ day of October in the year of our Lord two thousand and sixteen.

David Mattingly, Mayor



WHEREAS, October 29, 2016 has been set aside in Benton Arkansas as a time for recognition of the Benton High School Class of 1966 and a celebration of their 50th Class Reunion; and

WHEREAS, for the past 50 years, the members of this class have been outstanding examples of community minded citizens who have served as important role models to the young men and women in their communities; and

WHEREAS, the members of the class of 1966 who live in Benton, Arkansas, will be joined by fellow classmates from across the country who have made a special effort to be part of this celebration; and

WHEREAS, although the reunion will be a time of joy in seeing old friends and remembering good times, it will also be an opportunity to recall the past friendships of the members of the class who are deceased; and

WHEREAS, the City of Benton hopes this 50-year reunion of the Benton High School Class of 1966 will be memorable and enjoyable for the members and their families.

NOW, THEREFORE, I David Mattingly, acting under my authority as Mayor of the City of Benton, Arkansas, do hereby proclaim October 29, 2016, as

"BENTON HIGH SCHOOL CLASS OF 1966 REUNION DAY"

in the City of Benton and encourage all citizens to join me in honoring this worthy observance.

IN WITNESS HEREOF, I have hereunto set my hand and caused the Seal of the City of Benton, Arkansas to be affixed at City Hall this 24th day of October in the year of our Lord, two thousand and sixteen.

David Mattingly, Mayor

City of Bentøn

Attest:

ORDINANCE NO. 51 OF 2016

AN ORDINANCE AMENDING THE 2016 BUDGET FOR THE GENERAL FUND AS ADOPTED IN ORDINANCE 64 OF 2015; APPROPRIATING FUNDS FOR THE POLICE DEPARTMENT; AUTHORIZING THE PURCHASE OF EQUIPMENT FOR THE POLICE DEPARTMENT FROM UTILITY, INC.; WAIVING COMPETITIVE BIDDING; DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES

WHEREAS, the city council has received a proposed purchase agreement from Utility, Inc. for the purchase of certain police equipment, a copy of which is attached hereto as Exhibit "1" to this ordinance; and

WHEREAS, the City Council needs to amend the 2016 General Fund budget to account for this purchase.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BENTON, ARKANSAS:

SECTION 1: Pursuant to the authority granted in A.C.A. 14-58-202 and 14-58-203 the City Council does hereby amend the FY2016 City of Benton Budget as adopted in Ordinance 64 of 2015. The revised expenditures for the operations of the city are attached hereto as Exhibit "2" to this ordinance and are more fully described therein. The adoption of this amendment shall be deemed as an appropriation pursuant to the foregoing statutes as well as any other applicable ordinance of the city.

SECTION 2: The City Council does hereby waive competitive bidding for this purchase due to the limited market of this type of product. The Mayor and City Clerk are hereby authorized to execute the necessary documents to fulfill the contract terms contained with the purchase agreement. The Mayor is likewise authorized to pay the sums when due as stated in the purchase agreement. To this end, the funds are hereby deemed appropriated for this purpose.

SECTION 3: It is hereby found and determined that there is an immediate need to amend the budget to appropriate funds for the purchase of the equipment listed in Exhibit "1". Therefore, an emergency exists and this ordinance is necessary for the preservation of the public peace, health and safety. It shall be in full force and effect immediately from and after its passage and approval.

PASSED AND APPROVED this the	day of October, 2016.
	David Mattingly, Mayor
Cindy Stracener, City Clerk	



October 10, 2016

Kirk Lane Chief of Police Benton Police Department 100 S East St. Benton, AR 72015

Dear Chief Lane,

Utility, Inc. is honored that your Department is considering our Company to provide its Officers with the BodyWorn™ and Rocket IoT™ solution. We take great pride in our Law Enforcement Partnerships and look forward to adding your Department to the growing family of Departments and Agencies who have deployed BodyWorn – the industry's smartest technology for first responders.

Please allow this letter to serve notice that Utility Inc. agrees to the following provisions as part of the contract for sale that the Benton Police Department intends to enter into with our Company:

Price Proposal:

- a. Body Camera and Vehicle Communication Systems to Support 68 Officers and 49 Vehicles
- b. Period of Agreement = 5 Years
- c. Total System Price, Inclusive of all Hardware, Software Licenses, Data Storage, Warranty, Support for Five (5) Years for \$475,260 – less 10% for a total system price of: \$427,734
- d. Attachment A (Quote #00001095) outlines the details of the price proposal, with part numbers and associated quantities.
- Bill of Materials Included with the Offer: As part of the lump sum price for Five (5) years, each system will include the following:

BodyWorn and Rocket™ Vehicle Communications/Camera triggers Pro Plan bundle. Includes AVaiLWeb™ and SmartRedaction™ SaaS, Training and Configuration, Warranty and Technical Support with Unlimited Video Storage and Download.

Every Officer will be equipped with the the following:

- a. BodyWorn Camera & Sleeve
- b. Two (2) Blauer Armor Skin Carriers or Four (4) Blauer Supershirt Duty Shirts BodyWorn Ready
- c. One (1) Bluetooth BodyWorn Wrist/Belt Trigger
- d. AVaiLWeb Video Management Software and Mapping Interface License
- e. Unlimited Download & Storage Based on Department's Retention Policy
- f. Smart Redaction Software License
- g. Installation and Training Onsite and Online Training Included
- h. Full Warranty
- i. Technical Support for the Life of the Contract (60 months)

Additionally, every Vehicle will be equipped with the following:

- a. Rocket IoT™ Vehicle Control Unit, DVR, and Communications Hub
- b. Front & Backseat HD Camera
- c. BodyWorn Vehicle Triggers
- d. Setup of Rocket IoT Control Interface through Vehicle MDT
- e. Installation, Validation, Configuration
- f. Full Warranty

- g. Technical Support for the Life of the Contract (60 Months)
- 3. Replacement Parts Pricing:
 - a. BodyWorn Camera: \$500/eab. Bluetooth Trigger: \$50/ea
 - c. Rocket IoT DVR, Communication, and Control Unit: \$2,000/ea
 - d. Additional Uniform Purchases: Available through your local Authorized Blauer Reseller*
- 100% Satisfaction Guarantee: All deployed hardware can be returned, provided it is in working condition, for a full refund. Any unused portion of the software subscription will be refunded and prorated from the day of cancellation.
- 5. Optional Payment Terms for Direct Purchase: In consideration of the potential partnership between Utility and the Benton Police Department, we have included a rebate discount on existing third party in-car systems already deployed, and further, would like to extend the following special payment terms. These terms are contingent upon a successful execution of the contract before 10/31/2016:
 - a. Year 1 Payment: \$227,734
 - i. Payment upon execution of Purchase Order: \$113,867
 - ii. Balance Due Upon Deployment and Acceptance: \$113,867
 - Year 2 Payment: \$100,000 Due April 1, 2017
 - c. Year 3 Payment: \$100,000 Due April 1, 2018
 - d. Total 5 Year System Price: \$427,734
- Additional Special Provisions: Following the above, and per the request of the Department, if the contract is executed before 10/31/2016, Utility will provide the Benton Police Department with an additional twenty (20) stand by BodyWorn Cameras for use during periods of greater usage at no cost.

We are privileged to work with your Department on this project. Should you have any questions, at any time, please feel free to call or email me at: PH (770) 5005 2494 Email: crl@utility.com

	Respectfully,
	Q.Q.
	C.Lindenau, Chief Revenue Officer
("Customer")	("Utility, Inc.")
By (Signature)	By (Signature)
Name (Print)	Name (Print)
Title	Title
Date (the "Effective Date")	Date
Keyen Chawill Dusiness Manager	
Karen Sherrill, Business Manager	

CC.



Utility Associates Inc 250 East Ponce De Leon Avenue Suite 600 Decatur GA 30030 (404) 816-0300 www.utility.com

Bill To Name

Benton AR Police

Bill To

100 S East St Benton, AR 72015

USA

SALES QUOTE

Created Date

10/11/2016

Quote Number

00001095

Account Name

Benton AR Police

Expiration Date

11/25/2016

Prepared By

Rachel Miller

Ship To Name

Benton AR Police

Product	Line Item Description	Quantity	Sales Price	Total Price
BWRIOT-UP-2005	Unlimited Pro Plan Fleet and BodyWorn 5 Years- (In-Car Video and BodyWorn Video) AVaiLWeb and SmartRedaction SaaS, Training and Configuration, Warranty and Technical Support with Unlimited Video Storage and Download	49.00	\$9,600.00	\$470,400.00
RIOT-HB-2001	HD In-Car Video and DVR with Front and Rear Camera and Range Boosting Antenna Installation Fee, HD Body Camera, 2 Vest Carriers or 4 Duty Shirts, Bluetooth	49.00	\$1,000.00	\$49,000.00
Rebate	Multi- Year Rocket IoT In-Car System Rebate	49.00	(\$1,000.00)	(\$49,000.00)
BW-UP-2005	Unlimited Pro Plan BodyWorn 5 Years - AVaiLWeb and SmartRedaction SaaS, Training and Configuration, Warranty and Technical Support with Unlimited Video Storage and Download	19.00	\$4,500.00	\$85,500.00
BW-HB-2001	HD Body Camera, 2 Vest Carriers or 4 Duty Shirts, BlueTooth	19.00	\$500.00	\$9,500.00
Rebate	Multi- Year BodyWorn Camera Rebate	19.00	(\$500.00)	(\$9,500.00)
Rebate	Credit for camera system buy back	42.00	(\$1,920.00)	(\$80,640.00)
BODY-H-001	Additional Camera Unit and Service and Configuration	20.00	\$500.00	\$10,000.00
Discount	End of Year Purchase Discount (Order must be received by 12/31/2016)	20.00	(\$500.00)	(\$10,000.00)
Discount	Negotiated discount	1.00	(\$47,526.00)	(\$47,526.00)

Subtotal

\$427,734.00

Total Price

\$427,734.00

Grand Total

\$427,734.00



EXHIBIT "2"

FY2016 Operating Budget

The Finance Committee of the City of Benton does hereby submit for approval a budget amendment for the Fiscal Year 2016. This submittal includes a revision for the General Fund.

Section 1 defines the dollar amount of the amendments contained in this exhibit.

Section 2 is a detailed explanation of the amended Funding and Disbursements that make up this Fiscal Year 2016 budget amendment.

Section 1: Amended Appropriations – Fiscal Year 2016

General Fund

	Beg Approved Amt	Amendment	End Revised Amt
Receipts	\$16,107,285	-0-	\$16,107,285
Personnel	\$11,844,552	-0-	\$11,844,552
Operations & Maintenance	\$3,276,582	\$230,000	\$3,506,582
Capital Items	\$1,326,333	-0-	\$1,326,333

Section 2: Funding & Disbursements - Fiscal Year 2016

General Fund

Source of Funding

This budget amendment revenue source will come from annual unrestricted general operating revenues.

0&M

This budget amendment allows for the expenditures associated with the Utility contract in the amount of \$230,000.00 (820.210.13.17) in the Police Department.

ORDINANCE NO. 52 OF 2016

AN ORDINANCE AMENDING THE 2016 BUDGET FOR THE GENERAL FUND AS ADOPTED IN ORDINANCE 64 OF 2015; ACCEPTING A DONATION FROM THE DOWNTOWN MERCHANTS ASSOCIATION FOR THE PURCHASE AND INSTALLATION OF A SIGN DESIGNATING THE CITY'S HISTORIC DISTRICT; DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES

WHEREAS, the city council has received from The Downtown Merchants Association a donation in the amount of \$2,410.41 which will be designated for the purchase and installation of a sign designating the city's historic district; and

WHEREAS, the City Council needs to amend the 2016 General Fund budget to account for this additional revenue and budget for the cost of the sign.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BENTON, ARKANSAS:

SECTION 1: Pursuant to the authority granted in A.C.A. 14-58-202 and 14-58-203 the City Council does hereby amend the FY2016 City of Benton Budget as adopted in Ordinance 64 of 2015. The revised expenditures for the operations of the city are attached hereto as Exhibit "1" to this ordinance and are more fully described therein. The adoption of this amendment shall be deemed as an appropriation pursuant to the foregoing statutes as well as any other applicable ordinance of the city.

SECTION 2: It is hereby found and determined that there is an immediate need to amend the budget to account for additional revenue as well as appropriate funds for the purchase and installation of a sign designating the historic district of the city. Therefore, an emergency exists and this ordinance is necessary for the preservation of the public peace, health and safety. It shall be in full force and effect immediately from and after its passage and approval.

PASSED AND APPROVED this the	day of October, 2016.
	David Mattingly, Mayor
Cindy Stracener, City Clerk	

NOT DESIGNATED FOR PUBLICATION



EXHIBIT "1"

FY2016 Operating Budget

The Finance Committee of the City of Benton does hereby submit for approval a budget amendment for the Fiscal Year 2016. This submittal includes a revision for the General Fund.

Section 1 defines the dollar amount of the amendments contained in this exhibit.

Section 2 is a detailed explanation of the amended Funding and Disbursements that make up this Fiscal Year 2016 budget amendment.

Section 1: Amended Appropriations – Fiscal Year 2016

General Fund

	Beg Approved Amt	Amendment	End Revised Amt
Receipts	\$16,107,285	\$2,410.41	\$16,109,695
Personnel	\$11,844,552	-0-	\$11,844,552
Operations & Maintenance	\$3,506,582	-0-	\$3,506,582
Capital Items	\$1,326,333	-0-	\$1,326,333

Section 2: Funding & Disbursements - Fiscal Year 2016

General Fund

Receipts 8 1

This budget amendment will recognize the donation from the Benton Downtown Merchants in the amount of \$2,410.41 (680.110.10.00).

RESOLUTION NO. 63 OF 2016

A RESOLUTION AUTHORIZING THE CITY TO ENTER INTO A CONTRACT WITH McCLELLAND ENGINEERS FOR AN A.D.A SELF-EVALUATION OF THE PEDESTRIAN PUBLIC FACILITIES WITHIN THE CITY; AND FOR OTHER PURPOSES

WHEREAS, the City of Benton has been requested by the United States Department of Transportation, Federal Highway Administration to conduct a self-evaluation of the pedestrian public facilities within the city to determine compliance with the Americans with Disabilities Act; and

WHEREAS, it has been determined that it is in the best interest of the city to enter into a contract with McClelland Engineers to conduct this self-evaluation.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Benton, Arkansas, that:

SECTION 1: The Mayor and the City Clerk are hereby authorized to execute, on behalf of the City of Benton, a contract with McClelland Engineers to conduct an ADA self-evaluation of the pedestrian public facilities within the city. This contract is attached hereto as Exhibit "1". The contract price for these services is hereby deemed appropriated.

PASSED AND APPROVED this	the day of October 2016.
	David J. Mattingly, Mayor
Cindy Stracener, City Clerk	

DACCED AND ADDROVED 41 4

WORK ORDER NO. 29 ADA SELF-EVALUATION AND TRANSITION PLAN (PHASE I) BENTON, ARKANSAS

This Work	Order ame	ends Articles	1, 2, and 5 of	of the Basic	Agree	ement exec	uted the	19 th d	ay of
June, 2014	, between	McClelland	Consulting	Engineers,	Inc.,	hereinafter	referred	to a	s the
		City of Benton							
		, 2016.							

ARTICLE 1

The OWNER owns and maintains the city streets for the City of Benton. The OWNER would like to have an ADA self-evaluation and transition plan of all the pedestrian public facilities within the city street right-of-way and to address physical barriers. This self-evaluation will be performed in two phases. Phase I will focus on barriers within city street rights-of-way, while Phase II will focus on other city owned facilities such as buildings and parks. As per Metro Plan's GIS database (see Attachment A), the City of Benton is reported to have 48 miles of roads that include pedestrian paths/sidewalks either on one side or both sides of the road. MCE has estimated approximately 82 miles (430,000 LF) of pedestrian paths/sidewalks. MCE used the estimated total linear feet of current sidewalks to produce the anticipated amount of time and scope for this Work Order. As this work order progresses, time and scope may be revised as the Owner and Engineer see necessary. The ENGINEER will assist OWNER as follows:

Task No. 1 - Civil Engineering Services

- 1. **ADA Self Evaluation City Street Rights-of-Way** Perform an evaluation of facilities within city street rights-of-way that identifies physical barriers. Evaluations will be divided into three classifications and assessment of ADA compliance will be based on criteria as follows:
 - A. Sidewalks (pedestrian path running parallel to city streets between intersections)
 - Cross-slope will be measured for a maximum of 2% at approximately 50 foot intervals and at locations where visual observation indicates obvious non-compliance.
 - Check clear width of path is a minimum of 4 feet. If sidewalk is less than 5 feet wide, check for passing sections available every 200 feet
 - Visually assess pavement condition
 - Visually assess location and orientation of grate openings in the pathway
 - Conduct full measurements of midblock curb ramps if found
 - Where visual observation indicates obvious non-compliance joints in sidewalk will be measured for maximum ½" horizontal offset and ¼" vertical offset

B. <u>Signalized Intersections</u>

- Visually assess pavement condition
- Visually assess the presence of curb ramps, detectable warning surfaces, crosswalk, pedestrian push buttons, and medians
- Measure all required elements of curb ramps

- Verify required location and mounting height of pedestrian push button
- Measure crosswalk cross slope and verify correct crosswalk striping plan

C. Non-signalized Intersections

- Visually assess pavement condition for cracking, damages, firm, stable, and slip resistant
- Visually assess the presence of curb ramps, detectable warning surfaces, crosswalk, and medians
- Measure all required elements of curb ramps
- Measure crosswalk cross slope and verify correct crosswalk striping
- 2. As the project progresses, the Engineer will update the Owner of field investigations, report high priority ADA barriers in need of immediate correction, and consult with city staff on necessary actions.
- 3. The ENGINEER will assist the OWNER with providing opportunities to interested persons, including individuals with disabilities or organizations representing people with disabilities, to participate in the self-evaluation process.

Task No. 2 - Civil Engineering Services

- 1. **Transition Plan** Assist the Owner in developing a transition plan to correct all documented physical barriers based on agreed priority. The transition plan will include:
 - A. The findings of the self-evaluation including inventory of barriers
 - B. Prioritization of recommended improvements
 - C. A time schedule of correction/construction based on priority of correction of the documented physical barriers. These schedules will be explained to the Owner and agreed upon before reporting to the public.
 - D. Update the public to the current adopted ADA policy and complaint procedure via social media, City of Benton website, city council meetings, etc.

Note: Cost estimates for the necessary work to correct deficiencies will be performed. These costs will be coordinated with the Owner.

Additional work scopes for future projects including, but not limited to other services such as design and services during construction will be developed under a separate Work Order as necessary.

Phase II of the ADA Self-Evaluation and Transition Plan is anticipated to begin as Phase I nears completion. Phase II will focus on all city owned facilities including city buildings, parks, public sports facilities and other items as necessary to complete all FHWA requirements.

ARTICLE 2

The ENGINEER will be compensated as follows for services provided in Article 1:

Task No. 1 – Civil Engineering Services

- Compensation for civil engineering services shall be on an hourly rate plus direct expense basis. Invoices shall be submitted to the OWNER for payment on a monthly basis for work completed by the ENGINEER.
- See Attachment B for current hourly rates
- See Attachment C for estimates fees

Note: Hourly rates shall be those current at the time services are provided

Task No. 2 - Civil Engineering Services

- Compensation for civil engineering services shall be on an hourly rate plus direct expense basis. Invoices shall be submitted to the OWNER for payment on a monthly basis for work completed by the ENGINEER.
- See Attachment B for current hourly rates
- See Attachment C for estimates fees

Note: Hourly rates shall be those current at the time services are provided

ARTICLE 5

IN WITNESS WHEREOF, the parties hereto each herewith subscribe the same in duplicate.

	FOR BENTON, ARKANSAS	
	By: David Mattingly, Mayor	
	Dated this day of	, 2016
ATTEST:		
	By: Max Byron Hicks, CEO	NEERS, INC
	Dated this day of	, 2016
ATTEST: WWW. A		

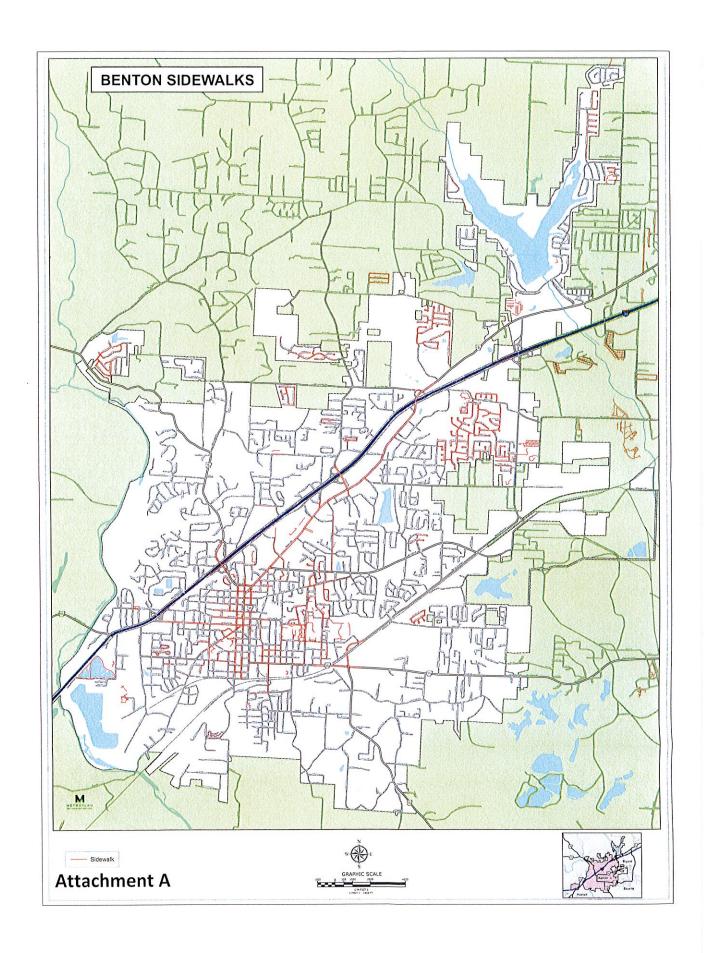


2016 McCLELLAND CONSULTING ENGINEERS, INC. *STANDARD HOURLY RATES

As of January 1, 2016

~· · ·	
Clerical	\$45.00 - \$66.00
Construction Observer	\$55.00 - \$110.00
Chief Draftsman	\$75.00 - \$90.00
Draftsman	\$60.00 - \$70.00
Engineering Technician	\$55.00 - \$105.00
Environmental Scientist/Designer	\$104.00 - \$109.00
Geotech Engineer	\$84.00 - \$127.00
Principal Engineer	\$150.00 - \$220.00
Project Engineer	\$85.00 - \$200.00
Sr. Project Engineer	\$110.00 - \$120.00
Landscape Architect	\$60.00 - \$109.00
Media Specialist	\$69.00 - \$131.00
Project Accountant	\$60.00 - \$109.00
Project Manager	\$115.00 - \$135.00
Sr. Project Manager	\$140.00 - \$210.00
Registered Land Surveyor	\$102.00 - \$120.00
Soils Lab Technician	\$42.00 - \$56.00
Specification Writer	\$50.00 - \$75.00
Survey Party Chief	\$75.00 - \$80.00
Survey (2 man or Robotic) Crew	\$117.00 - \$155.00
Survey (3 man) Crew	\$135.00 - \$175.00
Survey Field (1 Man or Rodman)	\$45.00 - \$85.00
Survey Technician	\$52.00 - \$95.00
Water Lab Supervisor	\$68.00 - \$85.00
Expenses	@ Cost
Mileage	57.5/mi
	current IRS rate

^{*} Standard Hourly Rates may be adjusted annually in accordance with the normal salary review practices of McClelland Consulting Engineers.



Attachment C

City of Benton ADA Self-Evaluation & Transition Plan

Project Fee Estimate

	Total	Principal Engineer \$180	Engineer 80	Sr. Projed \$1	Sr. Project Manager \$160	Project \$	Project Engineer \$90	Engineer \$6	Engineering Tech \$65	Chief Dr	Chief Draftsman \$75
Project Stage	Hours	Hours	Rate	Hours	Rate	Hours	Rate	Hours	Rate	Hours	Rate
Preliminary Engineering	124	9	\$1,080	9	096\$	117	\$10,530	0	\$0	0	\$0
Self-Evaluation	775	27	\$4,860	31	\$4,960	635	\$57,150	82	\$5,330	0	\$0
Transition Plan	166	9	\$1,080	12	\$1,920	132	\$11,880	9	\$390	24	\$1,800
TOTAL MAN HOURS	1065	39	\$7,020	49	\$7,840	884	\$79,560	88	\$5,720	24	\$1,800

EXPECTED FEE BASED ON HOURLY RATE: \$101,940 EXPENSES (MILEAGE AND REIMBURSABLES): \$3,070

ESTIMATED FEE: \$105,010

ESTIMATED TIME TO COMPLETE WORK:	12 months
Task 1 (10 months)	10/1/2016-
	8/1/2014
Task 2 (2 months)	8/1/2017-
	10/1/2017

ORDINANCE NO. 53 OF 2016

AN ORDINANCE REZONING CERTAIN LAND IN THE CITY OF BENTON, SALINE COUNTY, ARKANSAS, DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES

WHEREAS, an application for zoning was filed with the Planning Commission of the City of Benton, Arkansas by Sydney Tolhurst Cooper requesting the lands hereinafter described be zoned to Highway Commercial District zoning; and,

WHEREAS, the Planning Commission ordered a Public Hearing be held on October 11, 2016 at 6:00 p.m. for the purpose of hearing said application; the notice of such hearing having been published in a newspaper having a bona fide circulation in Saline County, Arkansas; with evidence having been submitted that all property owners or lessees within 300 feet of the property having been notified of said hearing; and at said hearing, the Planning Commission recommended to the City Council that such request be granted; and,

WHEREAS, the City Council of the City of Benton, Arkansas desires to zone the following property as Highway Commercial District zoning.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BENTON, ARKANSAS:

SECTION 1. The following described property is hereby rezoned from R 1-7.5 One Family Residential District zoning to Highway Commercial District zoning:

(Parcel 805-11818-000, 3919 Edison Avenue, Benton, AR)

ALL THAT PART OF THE NW ¼ OF THE NE ¼ OF SECTION 18, T-2-S, R-14-W, SALINE COUNTY, ARKANSAS MORE FULLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID NW ¼ NE ¼ THAT IS 692.3 FEET EAST OF THE NW CORNER THE REST; THENCE EAST FOR 66 FEET; THENCE SOUTH FOR 478 FEET; THENCE WEST FOR 66 FEET; THENCE NORTH FOR 478 FEET TO THE POINT OF BEGINNING. CONTAINING 0.72 ACRES. THIS LEGAL DESCRIPTION WAS PROVIDED BY GRANTOR.

SECTION 2. The City Council, having found that the
immediate rezoning of this property will allow construction to
commence thereon which will be of benefit to the local economy,
hereby declares an emergency and this Ordinance shall be in full
force and effect after its passage and approval.

PASSED AND APPROVED, this $_$	_ day of, 2016
	David Mattingly, Mayor
Attest:Cindy Stracener, City Clerk	

DESIGNATED FOR PUBLICATION

Staff Use:

DATE SUBMITTED 01 - 08 - 16

DATE OF NEXT MEETING 10 - 11 - 16

AD MUST RUN NOT LATER THAN 11 - 26 - 16

Application and Procedural Requirements for Rezone Permit

Applicant's Name SYDNEY TOLYURST COOPER
Address of Subject Property 3919 EDISON AVE
Legal Description of Subject Property (may be attached on separate sheet)
ATTACHED
Assessor's Parcel Number of Subject Property 805-11818-000
Zoning District of Subject Property R1-7.5 & CH
Proposed Use PARTIALY COMMERCIAL WANT WHOLE
LOT ZOMED COMMERCIAL FOR SALE (CH)
Please attach vicinity map of the property, 8.5 x 11 inch size. Additional required information is detailed on p. 2.
I hereby certify that I am the owner of the property identified in this application; or, that I am the authorized agent of Sympto Toutlus Too, who is the owner of said property; or that I am the employee or agent of CARL Cooper , which is a public utility company or other agency with the powers of eminent domain, and that I am authorized to act in their behalf, and that this application, to the best of my knowledge and belief, is true and correct.
Signed Sydney Solhurs Cooper
Mailing Address 3919 EDISM ANE
BENTON AR 72015
Phone Number $\frac{50 -23 -793 -CARL}{50 -672-3502-540NE}$ Subscribed and certified to me this $\frac{8}{100}$ day of $\frac{8}{100}$ day of $\frac{8}{100}$ day of $\frac{8}{100}$ day of $\frac{8}{100}$
Community Development Dept Representative

DICKINSON SYDNEY

ZONING SHOWS 3819 EDISON ADE!

3919 EDISON AVE **BENTON, AR 72015**

<u>Basic</u>	<u>Land</u>	<u>Sales</u>	<u>Valuation</u>	<u>Taxes</u>	<u>Receipts</u>	<u>Improvements</u>	Map View	
Basic II	nfo							
Parcel N	umber:		808	S-11818 000			1	
	Parcel Number: County Name:			805-11818-000 Saline County				
	nip Information	on:	TO 391	TOLHURST SYDNEY (DICKINSON) 3919 EDISON AVENUE BENTON AR 72015-5589				
Property	Address:	The Constitution of	391 BE	DICKINSON SYDNEY 3919 EDISON AVE BENTON, AR 72015 Map This Address				
Billing In	formation @		10		E/42532/COREL DRIVE DFW 4-5 76262	OGIC		
Total Ac	res:		0.7	2				
Timber /	Acres:		0.0	0				
Sec-Tw _j	o-Rng:		18-	02S-14W				
Lot/Bloc	k:		1				PARTITION OF THE PROPERTY OF T	
Subdivis	sion:						THE RESERVE THE PARTY OF THE PA	
Legal D	escription:		PT	NWNE 1999-	28777			
School I	District:		082	BENTON/BE	ENTON			
Homest	ead Parcel?		Yes	S				
Tax Sta	tus:		Tax	Taxable				
Over 65	i?:		No					

ORIGINAL POSTMARK ON CERT MAIL (3)

FEE \$30 | X 10 1 X 15 days PRIOR

№ 40926	DATE 9 8 20 10				
CITY OF BENTON, ARKANSAS GENERAL FUND					
FOR REZONE App Fee 391	· · · · · · · · · · · · · · · · · · ·				
4-20-74	RECEIVED-BY:				

.

.

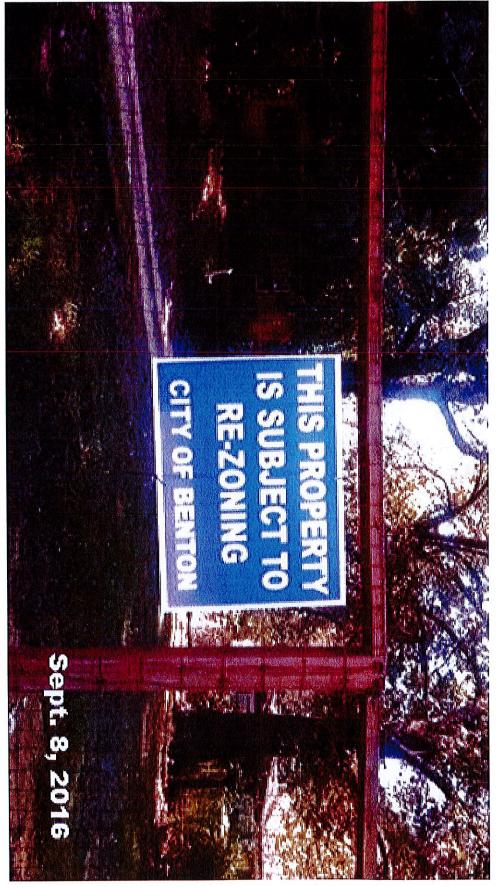
.

.

Proof Of Publication

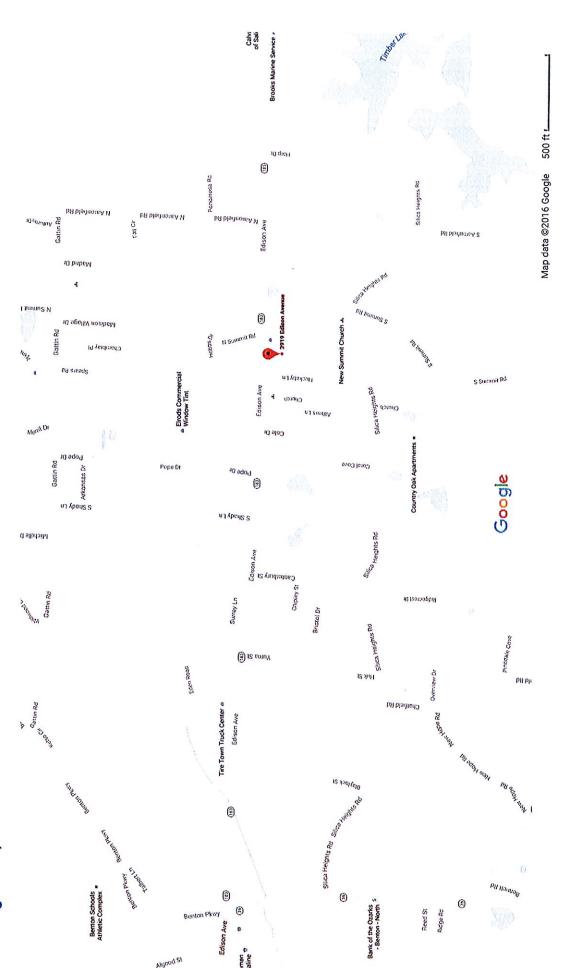
STATE OF ARKANSAS County of Saline	
1; Huy FMKWy, do solemnly swear that I am Legal Advertising	
Clerk for The Saline Courier, a daily newspaper	
printed in said county, and that I was such at the	
date of publication hereinafter stated, and that	
said newspaper had a bona fide circulation in	
such county at said dates, and has been regularly	
published in said county since the year 1876	
before the date of the first publication of the	
advertisement hereto annexed, and that said	Legal Notices
advertisement was published in said newspaper	NOTICE IS hereby given that a hearing will held by the Planning Commission of the City of Be
times for issues, the first	at 114 S East Street on the politice at 6:00 p
insertion therein having been made on	on the property address of re-zoning to Commerci
<u>OG-J1-JOU</u> , and the last insertion	PART OF THE NORTHWEST QUARTER OF TH
on 09-21-2016	COUNTY ARKANSAS HORE 14 WEST, SALIN
	NORTH LINE OF SAID AW 1014 TO NT THE
Ad Number 78784	NER THEROE THENCE ENORTHWEST COR
^	FOR 66 FEET: THENCE WEST
Grein anens	TO THE POINT OF BEGINNING, CONTAINING 0.72 ACRES, MORE OR LESS.
Legal Advertising Clerk	77
Sworn to and subscribed before me on	rition
Sworn to and subscribed before me on White Cobru	W. S. J. B.
The state of the s	as sal
PULL IN VALUE BOIL PULL	
Notary Public Cou	S. L. S.
NotatyPublic	
FEE FOR PRINTING	
\$ <u>40.54</u> Cost of Notice	
\$ 2.60 Cost of Proof	

3919 Edison Ave. Benton Ar. Right beside Lances Convenience store & Car wash... For Sale by Owner #501-231-7931. Or 501-672-3502

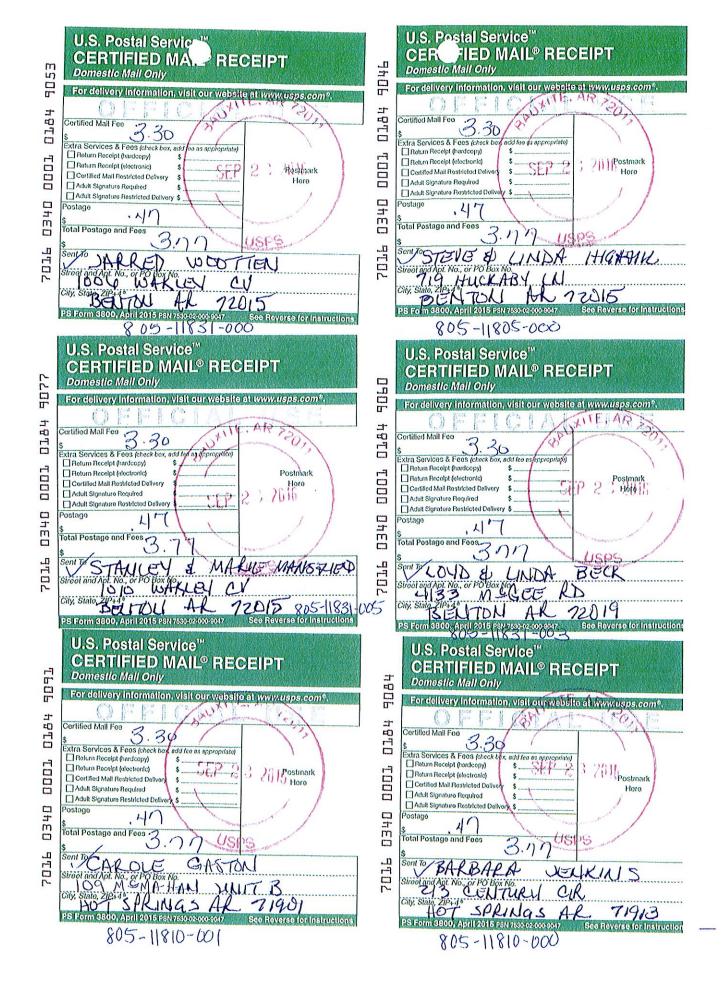


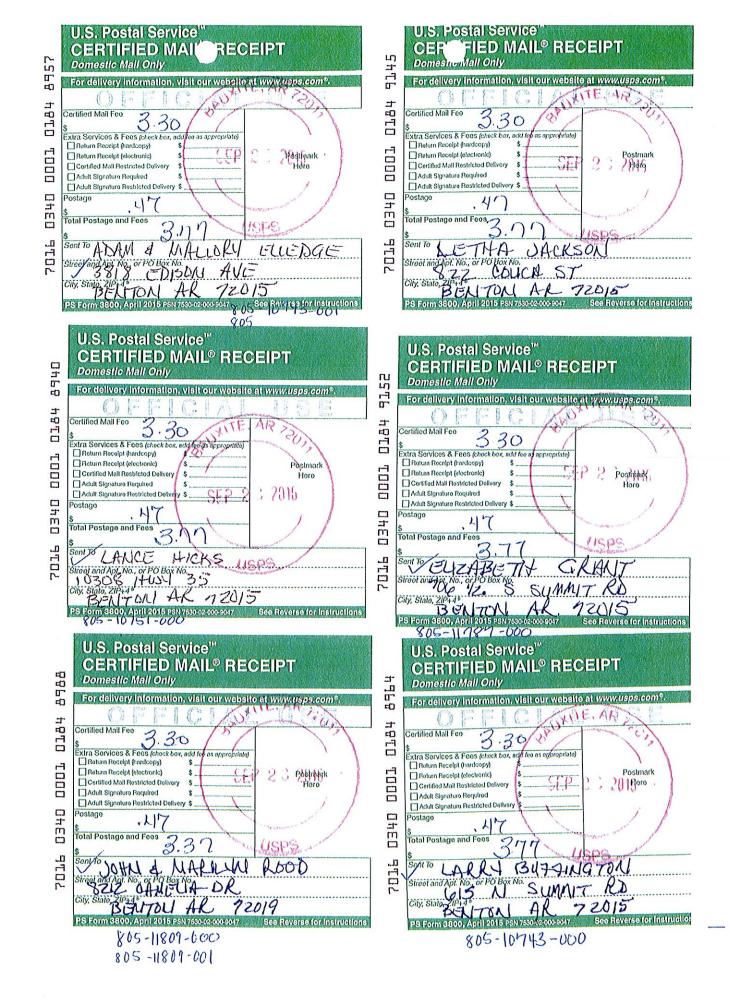


9/18/2016



https://www.google.com/maps/place/3919+Edison+Ave,+Benton,+AR+72015/@34.5551626,-92.5492139,16z/data=!4m5!3m4!1s0x87cd53f691ce1e33:0x51126ed584330642!8m2!3d34.555046!4d-92.542738









ORDINANCE NO. 54 OF 2016

AN ORDINANCE REZONING CERTAIN LAND IN THE CITY OF BENTON, SALINE COUNTY, ARKANSAS, DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES

WHEREAS, an application for zoning was filed with the Planning Commission of the City of Benton, Arkansas by Jessica Parker requesting the lands hereinafter described be zoned Central Commercial District zoning; and,

WHEREAS, the Planning Commission ordered a Public Hearing be held on October 11, 2016 at 6:00 p.m. for the purpose of hearing said application; the notice of such hearing having been published in a newspaper having a bona fide circulation in Saline County, Arkansas; with evidence having been submitted that all property owners or lessees within 300 feet of the property having been notified of said hearing; and at said hearing, the Planning Commission recommended to the City Council that such request be granted; and,

WHEREAS, the City Council of the City of Benton, Arkansas desires to zone the following property as Central Commercial District zoning.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BENTON, ARKANSAS:

SECTION 1. The following described property is hereby rezoned from RM 3.75 Multi-Family Residential to Central Commercial District zoning:

(Parcel 800-22236-000, 526 West South Street, Benton, AR)

ALL OF LOT 6 BLOCK 4, FIELD'S ADDITION TO THE CITY OF BENOTN, SALINE COUNTY, ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 5; THENCE RUN N 90°00'00"E ALONG THE NORTH LINE OF SAID LOT 5, 9.83 FEET TO A CONCRETE RETAINING WALL; THENCE RUN PARALLEL WITH SAID CONCRETE RETAINING WALL S 02°13'27"W 150.11 FEET TO THE SOUTH LINE OF SAID LOT 5; THENCE RUN ALONG SAID SOUTH LINE S 90°00'00"W 6.04 FEET TO THE

Planning Commission vote was 7-0 in favor of the rezone.

SOUTHEAST CORNER OF LOT 6; THENCE RUN ALONG THE EAST LINE OF SAID LOT 6, N 00°46'36" E 150.01 FEET TO THE POINT OF BEGINNING. THIS LEGAL DESCRIPTION WAS PROVIDED BY GRANTOR.

SECTION 2. The City Council, having found that the immediate rezoning of this property will allow construction to commence thereon which will be of benefit to the local economy, hereby declares an emergency and this Ordinance shall be in full force and effect after its passage and approval.

PASSED AND APPRO	VED, this day of	, 2016
	David Mattingly, Mayor	
Attest:Cindy Stracener,	City Clark	

DESIGNATED FOR PUBLICATION

Staff Use:

DATE SUBMITTED September 12 2016

DATE OF NEXT MEETING OCTO DEX 11, 2016

AD MUST RUN NOT LATER THAN Sept. 26, 2016

Application and Procedural Requirements for Rezone Permit

Applicant's Name Dessica Parker
Address of Subject Property 526 W. South Street
Legal Description of Subject Property (may be attached on separate sheet)
Assessor's Parcel Number of Subject Property 800 - 22236 - 000
Zoning District of Subject Property 12 Code Ntal RM 3.75 to C
Proposed Use real estate office
Please attach vicinity map of the property, 8.5 x 11 inch size. Additional required information is detailed on p. 2.
I hereby certify that I am the owner of the property identified in this application; or, that I am the authorized agent of, who is the owner of said property; or that I am the employee or agent of, which
is a public utility company or other agency with the powers of eminent domain, and that I am authorized to act in their behalf, and that this application, to the best of my knowledge and belief, is true and correct.
Signed Jossien Carlos Mailing Address 526 W. South
Mailing Address 526 W. South
Benton Al 72015
Phone Number 50130388
Subscribed and certified to me this 12 day of September, 2016
Community Development Vent Representative

Subject: Fwd:

Date: Monday, September 12, 2016 at 12:59:11 PM Central Daylight Time

From: Gmail

To: Allison Scroggins

Sent from my iPhone

Begin forwarded message:

From: Jessica Parker <<u>jparkersellshomes@gmail.com</u>>

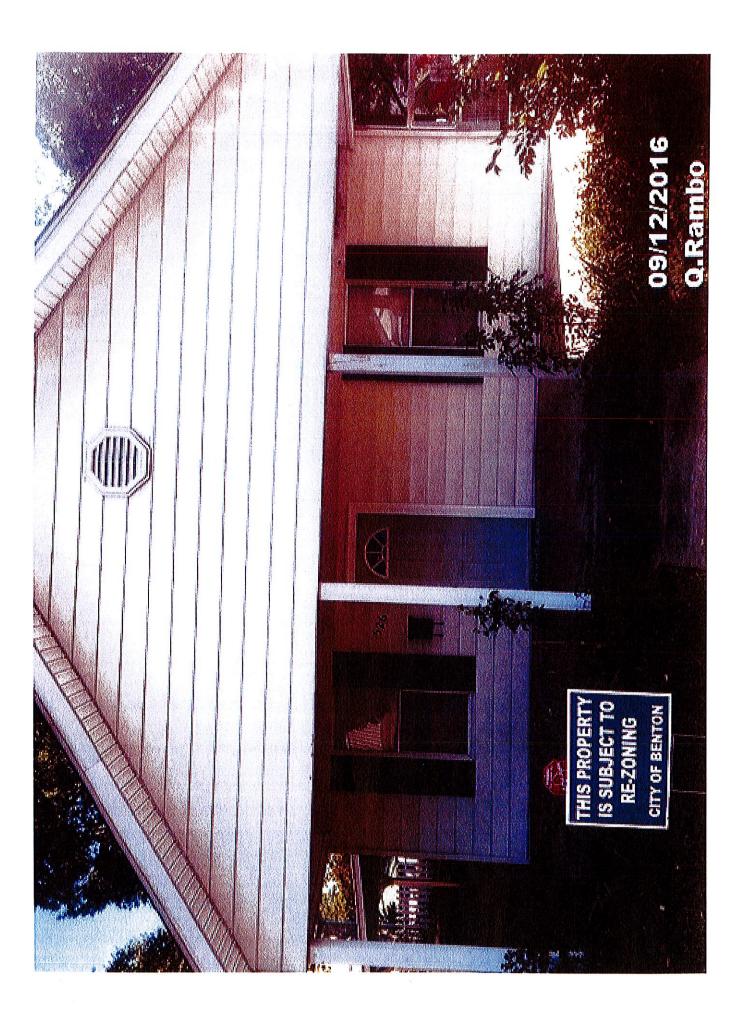
Date: September 12, 2016 at 12:58:20 PM CDT **To:** Jessica Parker < JParkerSellsHomes@gmail.com>

All of Lot 6, Block 4, Field's Addition to the City of Benton, Saline County, Arkansas AND Part of Lot 5, Block 4, Field's Addition to the City of Benton, Saline County, Arkansas, more particularly described as follows: Commencing at the Northwest corner of said Lot 5; thence run N 90° 00' 00" E along the North line of said Lot 5, 9.83 feet to a concrete retaining wall; thence run parallel with said concrete retaining wall S 02° 13' 27" W 150.11 feet to the South line of said Lot 5; thence run along said South line S 90° 00' 00" W. 6.04 feet to the Southeast corner of Lot 6; thence run along the East line of said Lot 6, N 00° 46' 36" E 150.01 feet to the point of beginning

№ 40940	DATE 9/12 20 1
	BENTON, ARKANSAS
1	ENERAL FUND
FOR RESERVED OF LORRER STOR	es Silvers 50.00
189	CC Sace ON. COCKMY
# FEMPO	RECEIVED BY

•

,



Advertising Receipt

Saline Courier

PO Box 207 Benton AR 72018

Phone: (501) 315-8228 Fax: (501) 315-1920

Century 21

Allison

526 W. South Street Benton, AR 72015

Acct #:

04107267

Ad #:

00078665

Phone:

(501)303-0088

Date:

09/15/2016

Ad taker: Admi

Salesperson

Sort Line: Notice Notice is hereby given

Classification

710

Ins.

 1	Des	script	lion	
_				

Start

Stop

1

Cost/Day

01 The Saline Courier AFFI Affidavit

09/26/2016

09/26/2016

47.75

THE SALINE COURTER 321 N. MARKET ST. BENTON, AR 72015 501-315-8228

09/23/2016

Card Code:

11:23:40

CREDIT CARD

VISA ADJUST SALE

Card #	XXXXXXXXXXXXX5337
SEQ #:	1
Batch #:	8
Trans #:	1
Approval Code:	109143
TRANS ID:	086267595157820
Entry Method:	Manual
Mode:	Online
Tax Amount:	\$0,00
Cust Code:	78665

Payment Reference:

Ad Text:

Notice

SALE AMOUNT Notice is hereby given that a I

\$50.35

Allison CC NO. 5337 03/1 Auth:

CUSTOMER COPY

THANK YOU

Total:

Tax:

Addition to the City of Benton,

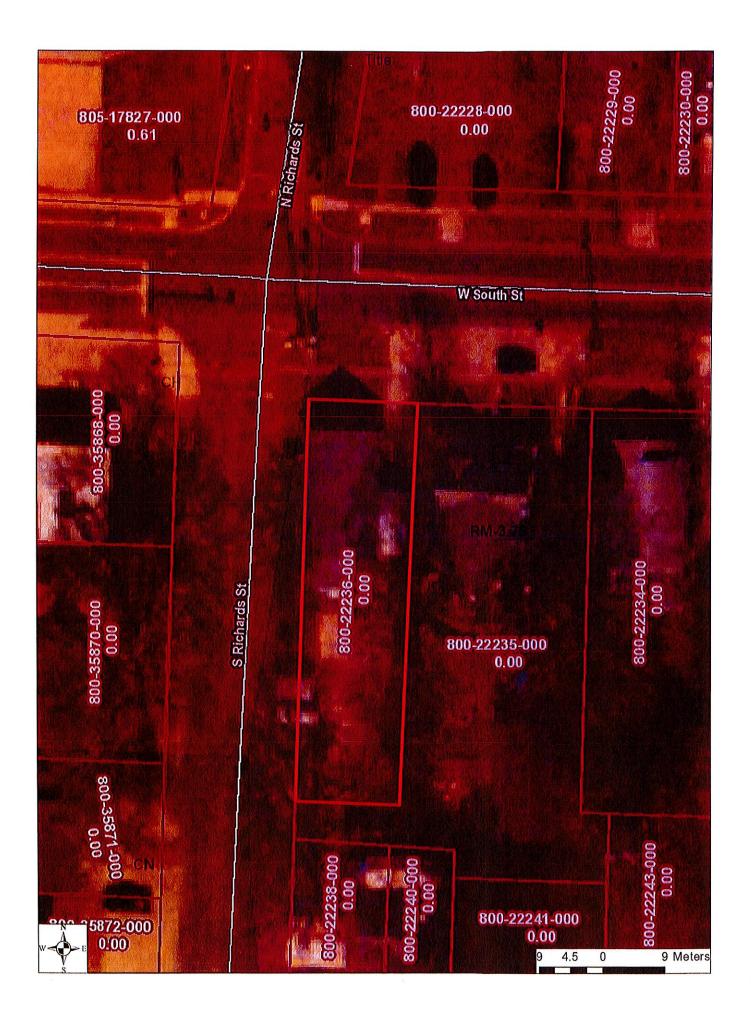
commission of the city of Bent at 6p.m. at 114 South East St

Realtors for rezoning to comm the following lands to wit: All o

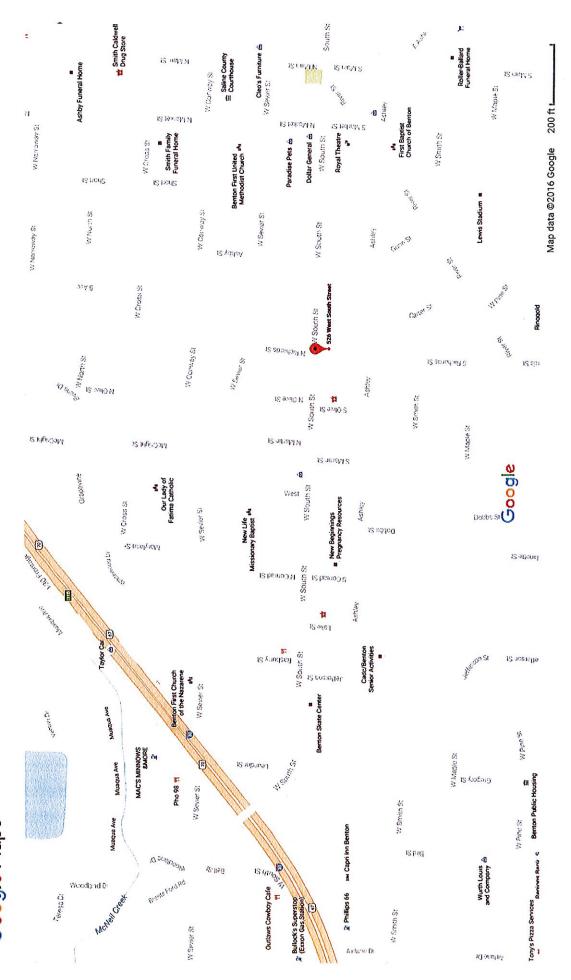
of Benton, Saline County, Arka

particularly described as follows: Commencing at the Northwest corner

Net:



9/12/2016



OWNERSHIP/ZONE SEARCH

Date: September 15, 2016 File Number: 16-016043-475 Prepared For: Stacey Westpheling

Lenders Title Company has searched the records of the Saline County Tax Site of Saline County, Arkansas to determine the apparent ownership of property within 300 feet of the perimeter of the following described property as of September 15, 2016 at 8:00 AM

Following is a list of apparent owners of property which adjoin the above described property as reflected by the records of the Saline County Tax Site of Saline County, Arkansas:

Following is a list of apparent owners of property within 300 feet of the perimeter of the above described property as reflected by the records of the Saline County Tax Site of Saline County, Arkansas:

526. W. South St. (our address) Jsacc D. Zinck Benton, AR 72015 Matthew & Sharon Gross 524 W. South St. Benton, AR 72015 Alan & Shari Thompson 520 W. South St. Benton, AR 72015--Mailing Address: 800 Mount Olive Rd. Bauxite, AR 72011 Robert & Collette Payne 510 W. South St. Benton, AR 72015-Mailing Address: 3093Glasgow Dr. Benton, AR 72015 James C. McLaughlin & Cornelius Mabin, Jr. 506 W. South St.--2nd mailing address: 8222 Fontier R. Little Rock, AR 72209 Benton, AR 72015 Bill T. Brown, Jr. 428 W. South St. Benton, AR 72015 William R. & Cheri Farnam

122 S. Richards St. Benton, AR 72015 Alan Blakley 513 W. Ashley St. Benton, AR 72015--Mailing Address: 706 Edgehill Dr. Benton, AR 72015-3945 **Bradley Newman** 511 W. Ashley St. and 507 W. Ashley St. and 505 W. Ashely St. Benton, AR 72015--Mailing Address: 4008 Timber Lane Benton, AR 72019 Williams S. Emmons 423 W. Ashley St. Benton, AR 72015--Mailing Address 105 Serendipity Cove, Hot Springs, AR 71913 Robert or Carolyn Wise 503 W. South St. and 521 W. South St. and 519 W. South St. Benton, AR 72015 William or Krystal Beasley 624 W. Sevier St.--Mailing Address William C. Beasley 1913 Biscayne, Little Rock AR 72227 Benton, AR 72015 Marcia M. Tabor 620 W. Sevier St. Benton, AR 72015 Jim D. Moore 604 W. Sevier St.-Mailing Address: 702 Peeler Bend Rd Benton AR 72019 Benton, AR 72015 Randall & Paula Smith 522 W. Ashley St. Benton, AR 72015 Eagles Nest of Benton, LLC 514 W. Ashley St.--Mailing Address: 2014 East Watts Rd. Benton, AR 72015 Benton, AR 72015 Billy & Patty Cook 504 W. Ashley St.--Mailing Address: 1710 Hidden Valley Dr. Benton, AR 72019 Benton, AR 72015 Sar Sonnara 600 W. South St.--Mailing Address: 212 Marrie Jeanne Dr. Maumelle AR 72113 Benton, AR 72015 Jack or Joan Haynes 620 W. South St. A-B-C-Mailing Address: 2807 Juniper Dr. Benton, AR 72015

used mailing address

didn't know which whit

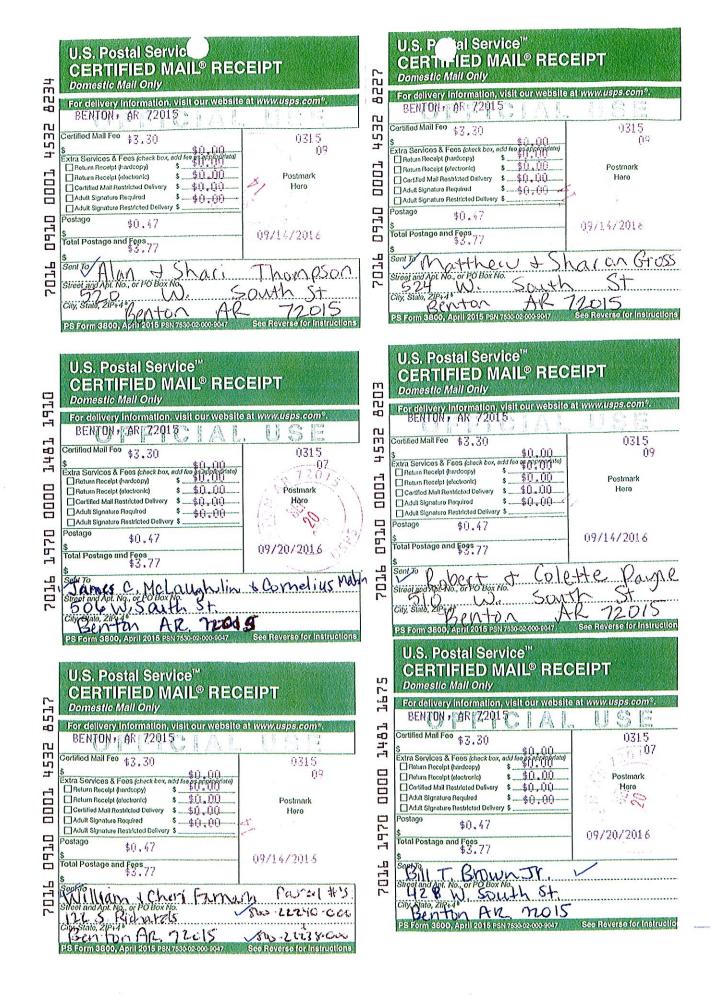
Benton, AR 72015 Bill & Nina Mae Warford 103 S. Richard St.--Mailing Address: 15902 HWY 70 Benton, AR 72019 Benton, AR 72015 Cherly Elliott √ 115 S. Richard St.and 117 S. Richard St.and 615 W. Ashley and 123 S. Richard St.--Mailing Address: 3209 Duncan Rd. Benton, AR 72015 Shelby Montgomery 621 W. Ashleyand 114 Olive St--Mailing Address: 3285 New Dixsonville Rd. Traskwood AR used mailing address 72167-8514 In correct with energy Benton, AR 72015 HLW Rentals, LLC 111 N. Olive St.--Mailing Address: PO Box 1005 Benton, AR 72018 Benton, AR 72015 Ralph & Susan Biggs 110 N. Richard St. Benton, AR 72015 South Street Car Wash, LLC 603 S. South St.> Mailing Address: 200 Files Landing Rd. Hot Springs, AR 71901 Benton, AR 72015 Morret a Meet " wied making address

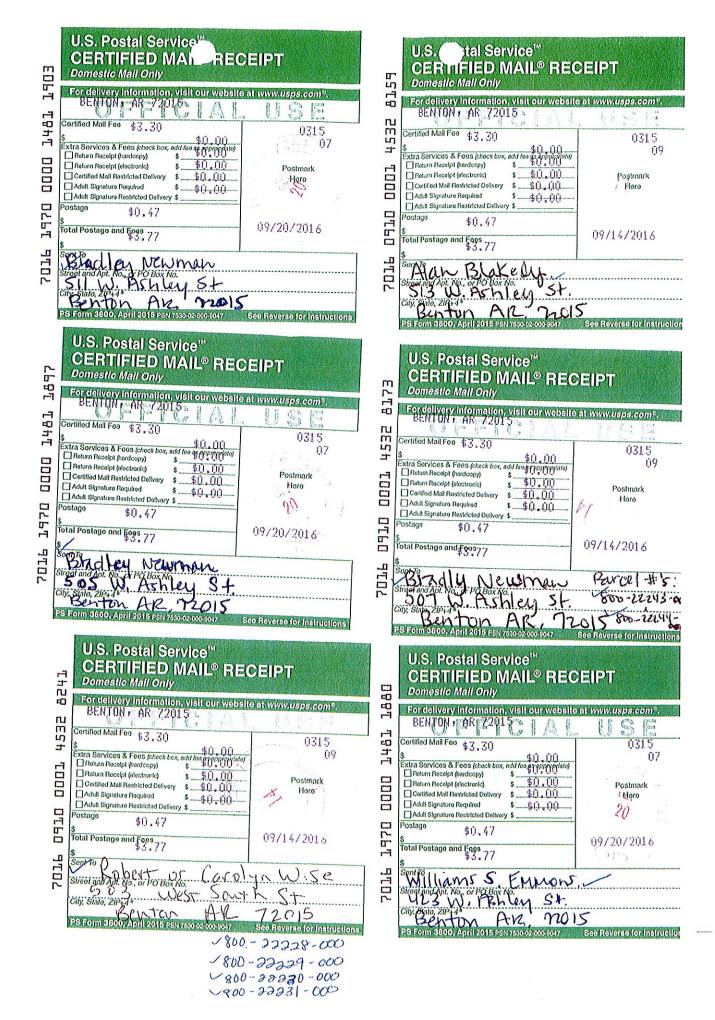
619 W. South St.--Mailing Address: 2322 A Sharon Rd Benton, AR 72019

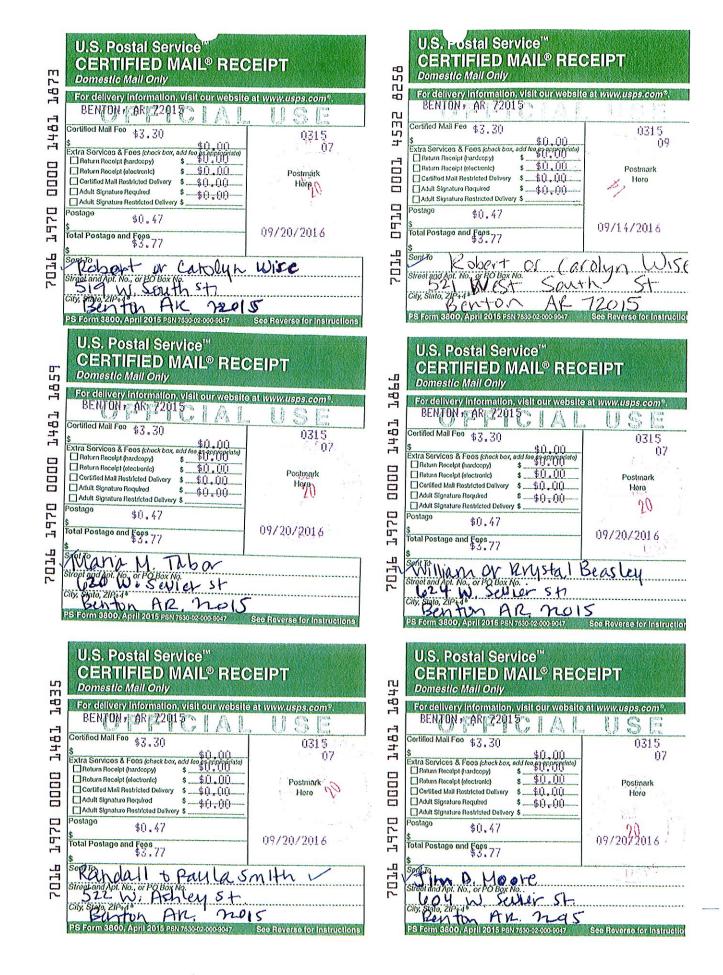
Irvin Matthew McCray

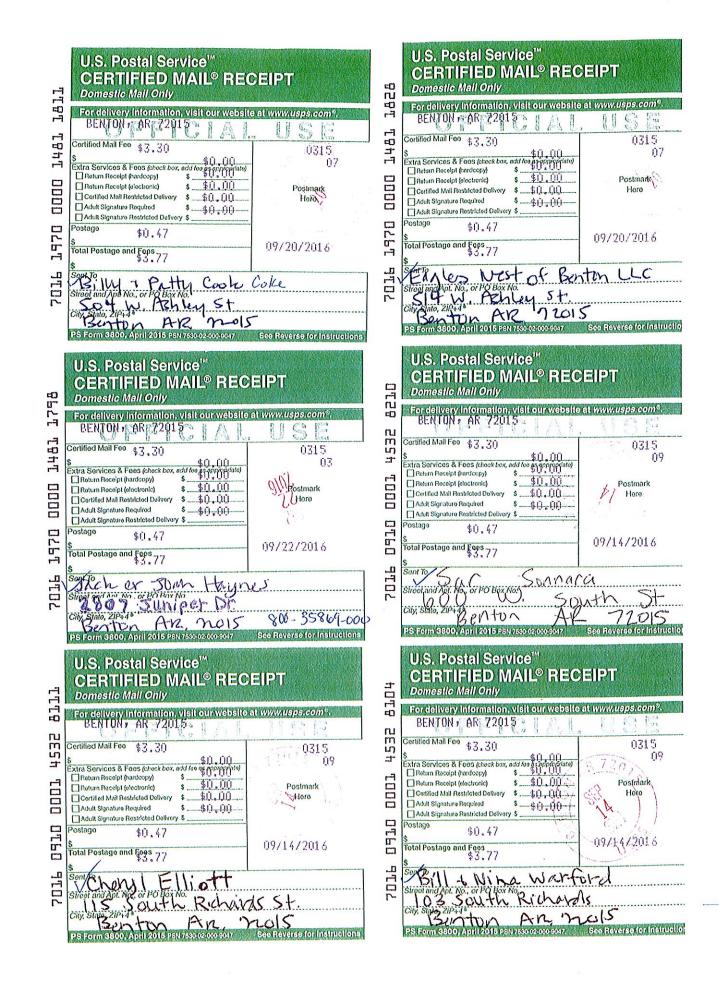
Benton, AR 72015

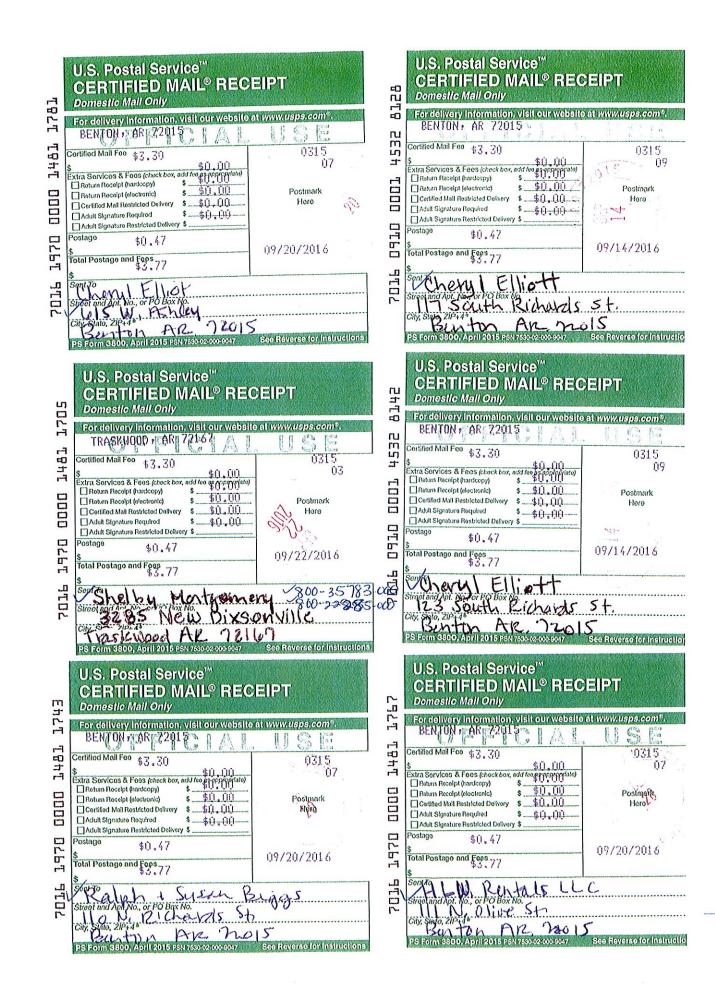
This Ownership/Zone Search is intended for the exclusive use of the addressee for informational purposes only. Lenders Title Company is not expressing or attempting to express an opinion as to the validity of the title to the above described property or property noted as being within 300 feet thereof (collectively referred to as "the property"), the accuracy of the addresses, nor as to the validity of any interests or encumbrances, both recorded and unrecorded, that pertain to the property. While Lenders Title Company believes that the information stated above is accurate, no assurances are made nor is any liability assumed by Lenders Title Company for any incorrect information stated herein or omitted herefrom. For assurances as to the title to the property, addressee should obtain a title insurance commitment/policy.

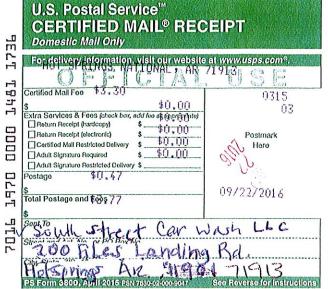




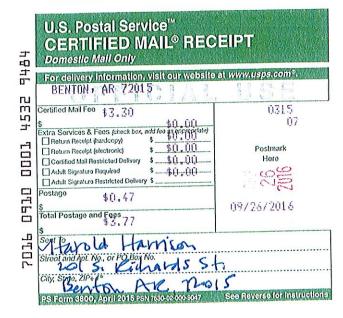








1,729	U.S. Postal Service [™] CERTIFIED MAIL® REC Domestic Mail Only For delivery information, visit our website BENDAL AND AND 2015	
1841 0000	Cortified Mall Fee \$3,30 \$ \$11,00 Extra Services & Fees (check box, add fee \$1,909997(ate) Return Receipt (inactoopy) \$ \$11,00 Certified Mail Restricted Delivery \$ \$11,00 Adult Signature Restricted Delivery \$	0315 07 Postmark Horo
1970	Postago \$(), 47 \$ Total Postago and Foos \$3.77	09/20/2016
7016	Singet and John Mathew Mc Singet and John No. or PO Box No. City, Sight, ZiP+18 Sputh Structure September 1985 Form 3800, April 2015 PSN 7650 02:000-5047	



ORDINANCE NO. 55 OF 2016

AN ORDINANCE PROVIDING FOR A CONDITIONAL USE FOR A HOSPITAL; DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES

WHEREAS, an application for a Conditional Use Permit was filed with the Planning Commission of the City of Benton, Arkansas, by Embree Asset Group, Inc. requesting that 20477 I-30 South (Lot 2 Alcoa Station, Parcel 800-01800-002) be issued a Conditional Use for the operation of a hospital; and

WHEREAS, the Planning Commission ordered a public hearing to be held on the 11th day of October 2016, at 6:00 o'clock P.M., for the purposes of hearing said application, that notice of said hearing having been published in a newspaper having a bona fide circulation in Saline County, Arkansas, evidence having been submitted that all property owners or lessees within 300 feet of the property hereinafter described having either consented to or been notified of said hearing and at said hearing the Planning Commission resolved to recommend to the City Council of the City of Benton, that the Application for a Conditional Use Permit be granted; and

WHEREAS, the City Council of the City of Benton desires to grant a Conditional Use to Embree Asset Group, Inc. for a hospital.

NOW THEREFORE, BE IT ORDAINED by the City Council of the City of Benton that Embree Asset Group, Inc. is granted a Conditional Use for the operation of a hospital to-wit:

20477 I-30 South, Lot 2 Alcoa Station, Parcel 800-01800-002 TO THE CITY OF BENTON, ARKANSAS

AS FILED IN PLAT BOOK 2013, PAGE 16493, RECORDS OF SALINE COUNTY, ARKANSAS AND LYING IN THE EAST 1/2, NORTHEAST 1/4, SOUTHEAST 1/4, SECTION 30, TOWNSHIP I SOUTH, RANGE 14 WEST, SALINE COUNTY, ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 2, SAID POINT BEING THE SOUTHWEST CORNER OF THE EAST 1/2, NORTHEAST 1/4, SOUTHEAST 1/4; THENCE NORTH 01°50'02" EAST 131.05 FEET; THENCE NORTH 40°11'07" EAST 370.47 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF INTERSTATE HIGHWAY NO. 30; THENCE ALONG SAID RIGHT-OF-WAY LINE, SOUTH 49°24'31" EAST 40.80 FEET; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY LINE, SOUTH

59°54'45" EAST 211.10 FEET; THENCE SOUTH 30°05'14" WEST 143.61 FEET; THENCE SOUTH 02°01'25" WEST 170.86 FEET; THENCE NORTH 87°58'35" WEST 379.09 FEET TO THE POINT OF BEGINNING, CONTAINING 2.875 ACRES, MORE OR LESS. . THIS LEGAL DESCRIPTION WAS PROVIDED BY GRANTOR.

It is hereby found and determined that there is an immediate need to authorize the conditional use of the property to allow for the operation of a hospital. Therefore, an emergency exists and this ordinance is necessary for the preservation of the public peace, health and safety. It shall be in full force and effect immediately from and after its passage and approval.

PASSED AND APPROVED, this _	day of, 2016
	David Mattingly, Mayor
Attest:Cindy Stracener, City Clerk	_

DESIGNATED FOR PUBLICATION

Staff Use:

DATE SUBMITTED $09-2/-20/\psi$ DATE OF NEXT MEETING $10-11-1\psi$ AD MUST RUN NOT LATER THAN $9-2\psi-20/\psi$

Application and Procedur	al Requirements for Conditional Use Permit Embree Asset Group, Inc.
Applicant's Name Embree Ass	
Address of Subject Property Alcoa	a Road & I-30 Frontage Road
Legal Description of Subject Proper	rty (may be attached on separate sheet)
Lot 2 Alcoa Station	
Assessor's Parcel Number of Subject	ct Property 800-01800-002
Zoning District of Subject Property	СН
Proposed Use	
I hereby certify that I am the owner am the authorized agent of <u>Embre</u> property; or that I am the employee is a public utility company or other	of the property identified in this application; or, that I see Asset Group, Inc. , who is the owner of said or agent of, which agency with the powers of eminent domain, and that I and that this application, to the best of my knowledge Signed Bradley A Peterson, PE Crafton Tell
	Mailing Address 10825 Financial Centre Pkwy, Ste. 300
	Little Rock, AR 72211
	Phone Number (501)258-7929
Subscribed and certified to me this	21 day of Systember, 20/6 1 M. Roman Dept Representative



September 21, 2016

Ms. Quinn Rambo
City of Benton
Engineering, Planning, and Permits
114 S. East Street
Benton, AR 72015

Re: Site Plan Review & Conditional Use Permit Application Lot 2 Alcoa Station CTA Job No. 16804000

Dear Ms. Rambo:

Please accept this letter to serve as our application for the above referenced submittal. We wish to be placed on the next available Planning Commission agenda.

The proposed site plan calls for the construction of a small hospital on a partially developed site. New parking, access drives, and landscaping will be installed per the attached plans. New utilities services will be installed to accommodate development of the property. Storm water detention will be provided in a new above ground detention base along the I-30 frontage road.

Attached you will find 15 copies of the ALTA survey, site plan, and landscape plan, along with a complete Conditional Use Permit application.

Should you have any questions, or require any additional information, please contact us at your convenience.

Sincerely, APV

Brad Peterson
VP - Infrastructure

RECEIVED
SEP 21 2016
BY: LINE 1400

№ 40966	DATE $9-2/20$
CITY OF BENTO	ON, ARKANSAS
GENER/	AL FUND
RECEIVED OF Crafton Tull	\$30°C
FOR Conditional	Use
Dreck # 49632	Martha 9: M
	RECEIVED BY:

NOTICE OF PUBLIC HEARING

Notice is hereby given of a public hearing to be held:

Date/Time: Tuesday, October 11, 2015, 6:00 PM

Location/Address: City of Benton Community Development Meeting Room

114 S. East Street Benton, AR 72015

A public hearing will be held in regards to an application to the City of Benton, AR, requesting a Conditional Use Permit (CUP) for Lot 2 of Alcoa Station, generally located between 20457 I-30 Frontage Road and 7250 Alcoa Road, Benton, AR 72015.

The Conditional Use Permit is requested to allow for the development of a hospital use in a Highway Commercial (CH) zone.

All interested parties are invited to appear and be heard at said time and place. Further information on the application can be gathered by contacting Crafton Tull, 10825 Financial Center Parkway, Suite 300, Little Rock, AR 72211, (501)664-3245 ATTN: Brad Peterson, PE

Arkansas Democrat To Gazette STATEMENT OF LEGAL ADVERTISING

CRAFTON TULL & ASSOC INC 10825 FINANCIAL CTR PKWY LITTLE ROCK AR 72211

Stacy Homsley

DATE : 09/26/16 ACCT #: £5266481 INVOICE #: 3130995

P.O. #: 16804000

REMIT TO: ARKANSAS DEMOCRAT-GAZETTE, INC. P.O. BOX 2221 LITTLE ROCK, AR 72203

BILLING QUESTIONS CALL 378-3547

STATE OF ARKANSAS, COUNTY OF PULASKI,

SS.

I, Yvette Hines, do solemnly swear that I am the Legal Billing Clerk of the Arkansas Democrat -Gazette, a daily newspaper printed and published in said County, State of Arkansas; that I was so related to this publication at and during the publication of the annexed legal advertisement in the matter of:

16804000

pending in the Court, in said County, and at the dates of the several publications of said advertisement stated below, and that during said periods and at said dates, said newspaper was printed and had a bona fide circulation in said County; that said newspaper had been regularly printed and published in said County, and had a bona fide circulation therein for the period of one month before the date of the first publication of said advertisement; and that said advertisement was published in the regular daily issues of said newspaper as stated below.

DATE DAY LINAGE RATE DATE DAY LINAGE RATE 09/26 Mon 41 1.35

TOTAL COST ------Billing Ad #: 73863404

No. 12381354 PULASKI COUNTY Commission Expires 03-21-2021 AD COPY

NOTICE OF PUBLIC HEARING Notice is heraby given of a public hearing to be held: Date/ Time: Tuesday, October 11, 2015, 6:00 PM Location/Address: City of Ben-ton Community Development

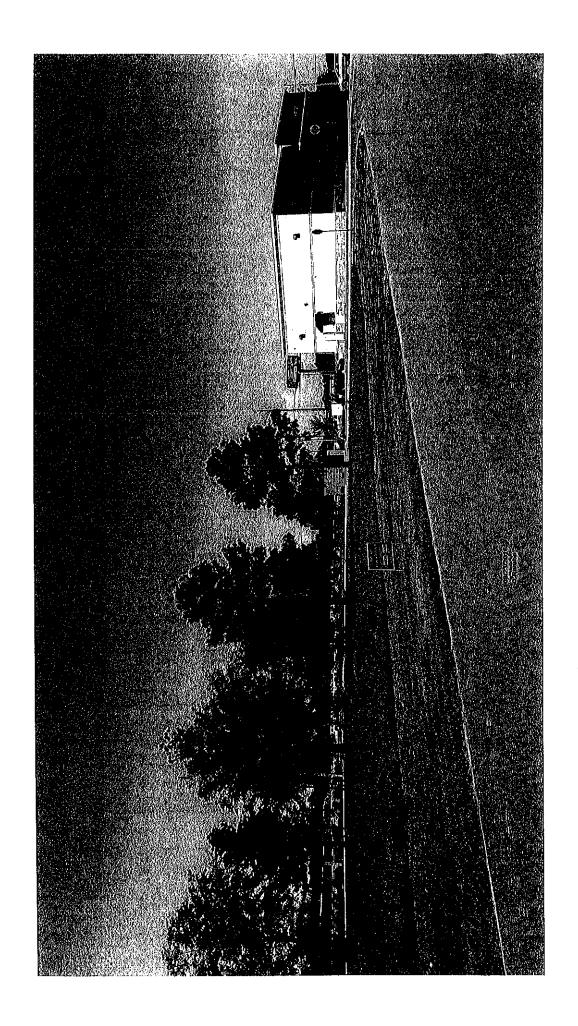
ton Community Development Meeting Room 114 S. East Street Benton, AR 72015 A public hearing will be held in regards to an application to the City of Benton, AR, requesting Counditional Use Permit (CUP) for Lot 2 of Alcoa Station, generally located between 20457 1-30 Frontage Road and 7250 Alcoa

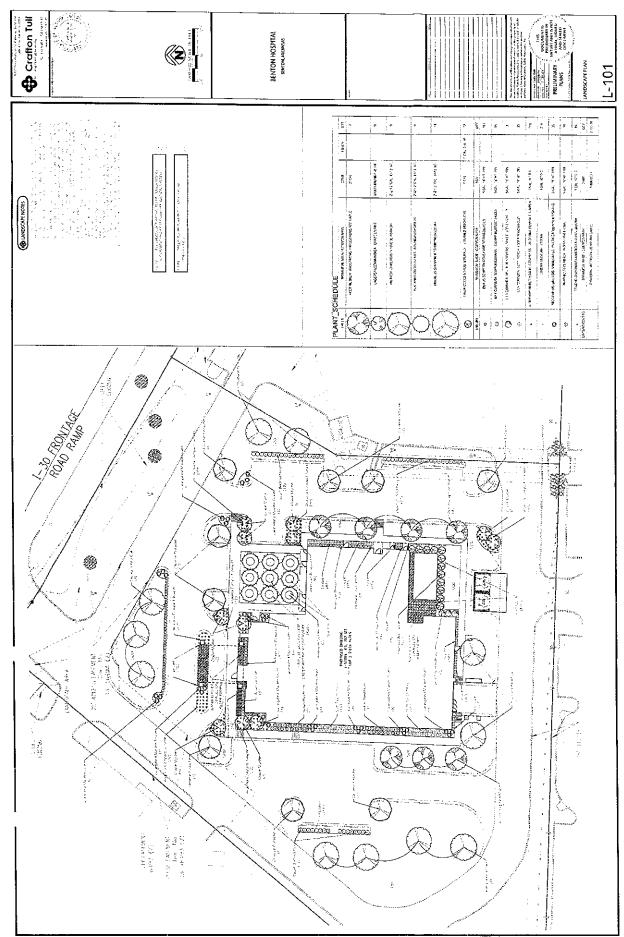
Lot 2 of Arctor Scientification of the Scientification of Arctor Arctor Scientification of Arctor Arctor

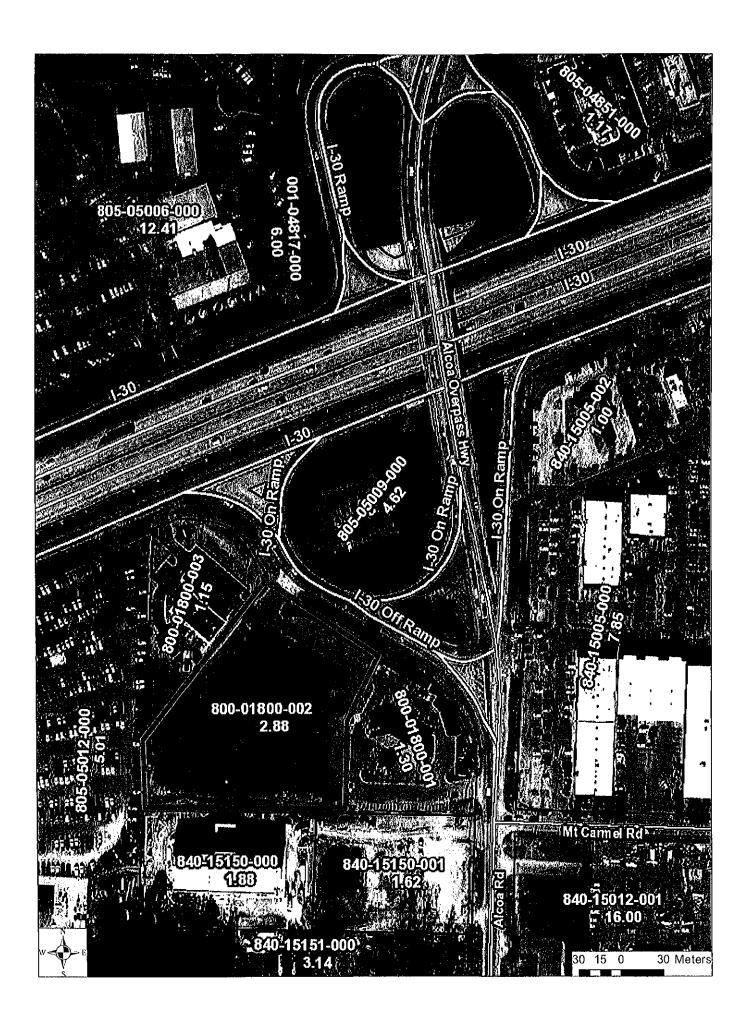
Received

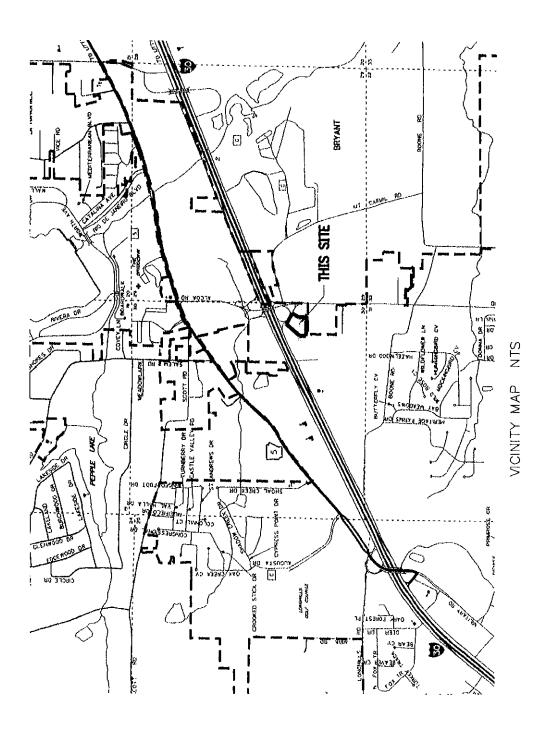
SEP 2 8 2016

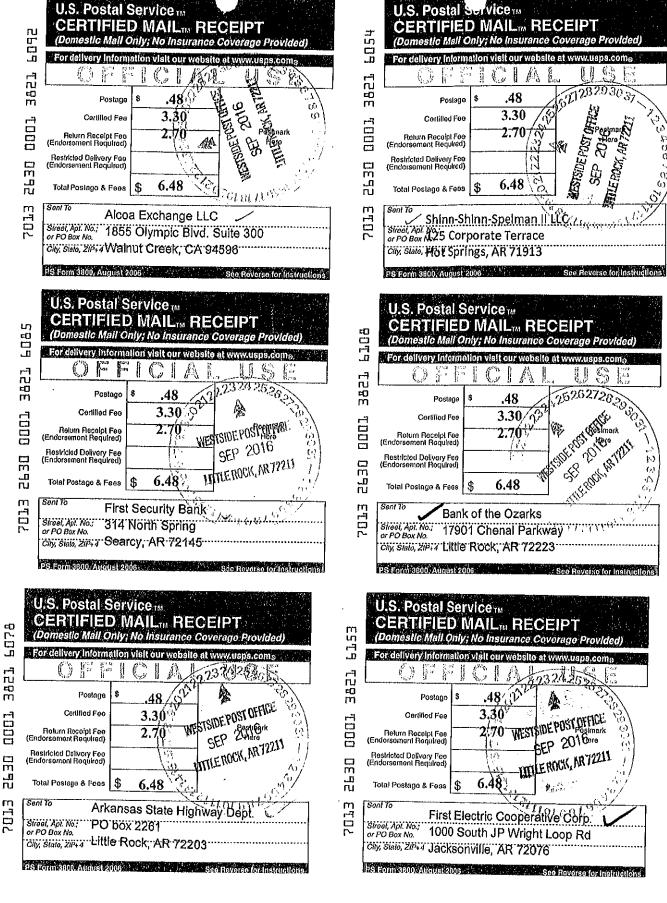
Crafton Tull & Assoc



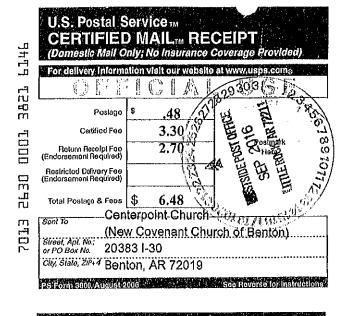








70 田田 밂





U.S. Postal Service in



.9IP

3627

1000

品

H

m

707

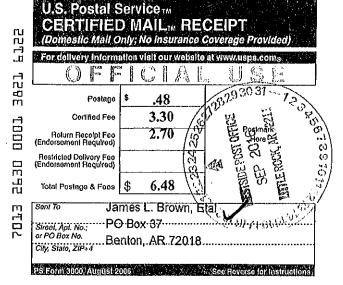
177

3821

0003

2630

013



U.S. Postal Service IM
CERTIFIED MAIL IM RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery Information vielt our website at www.usps.come

Postage
Certified Feo
Gendorsement Required)
Flestricted Delvory Feo
(Endorsement Required)
Total Postage & Fees

Sent To

3219 Altoona Investor's LUCO
Stroot, Apt. No.: 131-31-W. Dodge Rd.; Suite-200
or PO Box No.
Omaha, NE 68154

PS Form 3800, August 2008 See Reverse for Instruct

11 Total Certified Mailings
Postage. 11 x .48 = 5,28
Certified Fee 11 x 3.30 = 36,30
Return Fee 11 x 2,70 = 29.70
\$71.28

9/23/16